01835

1995/05/18

EAP INCLASSIFIED EXCISE OF

INCUMING

ďŁ

Paid

\$878419

PACE 81 OF 83 BEIJIN 17629 88 OF 84 1885432 826876 S878419 ACTION: CM (85)

INFO: EAP (84) P (81) RA (81) UN (81)

----- 18/8930Z A2 DDK (TOTAL COPIES: 812)

ACTION EAP-08

ACDA-17 ACDE-88 AID-88 AMAD-81 CIAE-88 OASY-88 INFO LOG-BB DODE-88 DOEE-88 EB-88 FBIE-00 H-01 TEDE-BB INR-BB ADS-88 MSAE-88 MSCE-00 01C-82 1-60 10-88 N-88 OMB-01 PA-81 PM-88 PRS-01 P-81 SP-00 SR-00 TRSE-88 \$S-88 STR-01 1-00 USIE-88 SA-88 PMB-00 /848W PRME-01 DRL-09 G-88

P 1885387 MAY 95
FM AMEMBASSY BEIJING
TO SECSTATE WASHOC PRIORITY 3528

INFO AMCORSUL SHANGHAI

AMCONSUL HONG KONG AMCONSUL SHENYANG

AMCONSUL GUANGZHOU

AMCONSUL CHENGOU

CONFIDENTIAL BEIJING #17629

E.O. 12356: DECL: OADR TAGS: PHUM, PGOV, CH SUBJECT: INTELLECTUALS PETITION FOR "TOLERANCE", RE-EVALUATION OF TIANAMMEN

REF: (A) BEIJING 16551, (B) BEIJING 85211,

(C) BEIJING 5641. (D) BEIJING 11486

(E) BEIJING 16554

1. CONFIDENTIAL - ENTIRE TEXT.

2. SUMMARY. A GROUP OF 45 CHINESE INTELLECTUALS HAS PRESENTED A BOLD PETITION TO JIANG ZEMIN AND QIAO SHI CALLING ON THE AUTHORITIES TO TOLERATE PEACEFUL EXPRESSION OF POLITICAL AND RELIGIOUS VIEWS, REEVALUATE THE JUNE 4 INCIDENT, AND RELEASE THOSE IMPRISONED FOR THEIR ACTIVITIES IN 1989 OR FOR THEIR POLITICAL OR RELIGIOUS BELIEFS. THEY LINKED THIS CALL TO A UNITED NATIONS PROCLAMATION OF 1995 AS A "YEAR FOR TOLERANCE."]

FIND SUMMARY.

CALL FOR TOLERANCE

3. A BOLD PETITION, SIGNED BY 45 INDIVIDUALS, MOSTLY SCIENTISTS AND INTELLECTUALS (BUT INCLUDING A FEW WELL-KNOWN DISSIDENTS SUCH AS WANG DAN, LIU NIANCHUN, AND DING ZILIN), BEGAN CIRCULATING IN BEIJING LATE ON MAY 16. POLOFF RECEIVED A COPY OF THE PETITION AND A COVER LETTER ADDRESSED TO PRESIDENT JIANG ZEMIN AND NATIONAL PEOPLE'S CONGRESS CHAIRMAN GIAO SHI, BOTH DATED MAY 15, FROM A JOURNALIST ON THE EVENING OF MAY

16. IN THE TEXT (AN INFORMAL EMBASSY TRANSLATION OF THE TEXT APPEARS IN PARA 10), PETITIONERS CALLED FOR GPEATER TOLERANCE OF DISSENTING POLITICAL AND PLACED ONLY LIEWS, TYPING THEIR PLEAUTO THE UN RESOLUTION PROCEAMING 1995 THE "YEAR OF TOLERANCE."
WHILE THE PETITION TOUCHED ON THE EXTREMELY SENSITIVE
QUESTION OF RE-EVALUATING THE TIANANMEN INCIDENT, ITS
TOMF WAS REASONED, CONSTRUCTIVE AND MODERATE.

4. WHILE A FEW OF THE SIGNATORIES HAD ALSO SIGNED PETITIONS ADDRESSED TO THE NATIONAL PEOPLE'S CONGRESS IN FEBRUARY CREFS B AND C). THERE WAS LITTLE OVERLAP. HOST WERE AFFILIATED WITH THE CHINESE ACADEMY OF SCIENCES, THE ACADEMY OF SOCIAL SCIENCES, OR MAJOR UNIVERSITIES. MOTED DISSIDENTS CHEN ZIMING, XU WENLI, ZHOU DUO AND OTHERS DID NOT SIGN THE MAY 15 PETITION.

8

INCI ASSIFIED

5070415

EAPA CARBELLINTER

PACE 87 OF 83 REILIN 17629 88 OF 84 1885437 826876

5070419

BEIJIN 17629 86 OF 84 186543Z 026876
FOUNDING MEMBER OF THE UN AND IT IS ALSO A PERMANENT
MEMBER OF THE SECURITY COUNCIL WITH VETO POMER.
THEREFORE, IT SHOULD CONSCIENTIOUSLY IMPLEMENT THIS
RESOLUTION, CAUSING THE RELATIVELY UNFAMILIAR SPIRIT
OF TOLERANCE TO TAKE ROOT IN OUR COUNTRY'S FIELD OF
POLITICS, IDEOLOGY, RELIGION, CULTURE AND EDUCATION.

TOLERANCE IS A MARK OF HUMAN CIVILIZATION. IT IS A

PRECONDITION AND BASIS FOR MODERN CIVILIZATION.
WESTERN ENLIGHTENMENT THINKERS RECOGNIZED THE VALUE
OF TOLERANCE IN THEIR LONG STRUGGLE AGAINST
DICTATORIAL CONTROL BY THE THEOCRATIC POWERS OF WORLD
FEUDALISM. THEY AND THEIR SUCCESSORS, AFTER

ACHIEVING POLITICAL INDEPENDENCE, DID NOT GO DOWN THE OLD ROAD OF HISTORIC DICTATORIAL MONARCHY; INSTEAD THEY EMPHASIZED CITIZENS' BASIC HUMAN RIGHTS AND FREEDOM AS BASIC PRINCIPLES IN ESTABLISHING THEIR COUNTRIES. THEY DID NOT DEMAND THAT ALL HAVE THE SAME OPINIONS AND TOOK THE ATTITUDE OF PERMITTING ALL SORTS OF THOUGHT, BELIEFS, CUSTOMS AND ACTS. THEY PERMITTED THE PERSONAL VIEWS OF THE MINORITY TO BE FREELY AND OPENLY DISPLAYED (INCLUDING ASPECTS OF POLITICS, RELIGION, SCIENCE AND ARTS AND CULTURE). BECAUSE THEY HAD THIS SPIRIT OF TOLERANCE, SCIENCE AND CULTURE EXPERIENCED LONG TERM PROSPERITY. THEREFORE, THERE WAS NO REPETITION OF THE HISTORICAL TRAGEDIES SUCH AS CONSIDERING HERESIES AS SCOURGES OR THE BURNING TO DEATH OF BRUND OR TORTURE TO FORCE GALLEO TO CIVE UP HIS THEORY OF THE EARTH MOVING THROUGH THE HEAVENS.

IN EXAMINING THE CULTURE OF OUR ANCIENT COUNTRY, SEVERAL THOUSAND YEARS OF INTOLERANCE AND NOT PERMITTING ALTERNATIVE VOICES HAS EXISTED EVEN UNTIL TODAY. IN 1955 BECAUSE HE EXPRESSED HIS PERSONAL ARTISTIC VIEWS IN WRITTEN FORM, HU FENG AND HIS ASSOCIATES WERE DECLARED GUILTY OF FORNING A COUNTERREVOLUTIONARY CLIQUE INCLUDING OVER TWO THOUSAND PEOPLE. IN 1957, THE INTELLECTUALS WHO DARED TO SPEAK FRANKLY IN ANSWER TO THE CALL FOR A "HUNDRED SCHOOLS OF THOUGHT CONTEND" WERE ALL LABELED "RIGHTISTS," NUMBERING 11 PERCENT OF ALL INTELLECTUALS (AT A MINIMUM 558,888 PEOPLE). THE 18 YEARS OF THE CULTURAL REVOLUTION BEGINNING IN 1966

WERE A GREATER NATIONAL DISASTER FOR THE PEOPLE BY ELIMINATING DISSIDENT VIEWS. AFTER 1978 THE SITUATION HAS CHANGED SOMEWHAT, THE MISTAKEN CASES NOTED ABOVE WERE BASICALLY OVERTURNED, AND WE HAVE SEEN AN INITIAL LOOSENING AND THE BEGINNING OF RAPID ECONOMIC DEVELOPMENT. BUT, BECAUSE OF THE FAILURE TO REALIZE TRUE REFORM AND OPENING AND THE SPIRIT OF TOLERANCE NECESSARY FOR MODERNIZATION, THE RESULT WAS THE HUMAN TRAGEDY OF JUNE 4, 1989 WHICH SHOCKED THE WORLD, ALONG WITH THE SERIES OF INCIDENTS VIOLATING CITIZENS' BASIC RIGHTS WHICH FOLLOWED.

IN ORDER TO WELCOME THE UN YEAR FOR TOLERANCE, WE SHOULD DO EVERYTHING POSSIBLE TO BROADCAST THE SPIRIT OF TOLERANCE THAT IS INDISPENSABLE FOR MODERN CIVILIZATION AND FOSTER THE TRUE IMPLEMENTATION IN OUR COUNTRY OF THE PRINCIPLE OF THE UN CHARTER TO "PROMOTE AND ENCOURAGE ADHERENCE TO HUMAN RIGHTS AND BASIC FREEDOMS AMONG ALL MANKIND."

WITH THIS INTENTA WE HOPE THAT THE AUTHORITIES:

ALTERIAL TO

 $\mathbf{1}_{\mathcal{B}}.$ Informal embassy translation of the petition follows:

LETTER DATED APRIL 15, 1935 FROM XU LIANGYING TO JIANG ZEMIN AND QIAO SHI:

THIS YEAR IS THE UNITED NATIONS YEAR FOR TOLERANCE. ON THE GROUNDS OF MY MANY YEARS OF RESEARCH ON THE MISTORY OF WORLD SCIENCE AND MODERN CIVILIZATION, I STRONGLY FEEL THAT TOLERANCE IS EXTREMELY IMPORTANT TO THE DEVELOPMENT OF NUMAN CIVILIZATION; BUT THE TRADITIONAL CULTURE OF OUR COUNTRY LACKS A SPIRIT OF TOLERANCE AND IS USED TO HAVING A UNIFORMLY IMPOSED IDEOLOGY. THE LACK OF THE SPIRIT OF TOLERANCE IS THE MAIN BARRIER TO THE REALIZATION OF MODERNIZATION IN OUR COUNTRY. IN ORDER TO CHANGE THIS SITUATION, I NAVE DRAFTED "A PLEA GREETING THE UN YEAR FOR TOLERANCE, A CALL TO REALIZE TOLERANCE INSIDE CHINA." I HAVE RECEIVED THE SUPPORT OF MY TEACHER, TO WHOM I AM GRATEFUL, THE 88-YEAR OLD NUCLEAR PHYSICIST MR. WANG GANCHANG AND OTHER ELDER INTELLECTUALS (THE 91-YEAR OLD AUTHOR MR. LOU SHIYI), AND I HAVE ALSO RECEIVED THE SUPPORT OF MANY ACADEMIC FRIENDS CHOST ARE PROFESSORS AT THE CHINESE ACADEMY

OF SCIENCES, THE CHINESE ACADEMY OF SOCIAL SCIENCES AND SEVERAL FAMOUS UNIVERSITIES) AND SEVERAL YOUNG FRIENDS (THEY HAVE ALL RECEIVED INTOLERANT TREATMENT). PLEASE CONSIDER AND ACCEPT THIS PLEA SIGNED WITH 45 NAMES IN LIGHT OF YOUR RESPONSIBILITIES AND THE REALIZATION OF OUR COUNTRY'S MODERNIZATION AND SOCIAL STABILITY.

GREETING THE UN YEAR FOR TOLERANCE, A CALL FOR TOLERANCE WITHIN CHINA

ON DECEMBER 20, 1993. THE UN GENERAL ASSEMBLY ADOPTED RESOLUTION 48-126 PROCLAIMING 1995 THE UN YEAR FOR TOLERANCE AS A WAY FOR MARKING THE 50TH ANNIVERSARY OF THE UN. AND OF PROCLAIMING THE BASIC SPIRIT EMBODIES IN THE UN: TOLERANCE OUR COUNTRY IS A

IMOLASSIFIED

EAPAN CARDO CENTER

5070419

PAGE 83 OF 83 BEIJIN 17629 88 OF 84 1885432 826876
(I) USE A TOLERANT SPIRIT IN RESPONDING TO ALL SORTS
OF OPINIONS ON IDEOLOGY, POLITICAL THOUGHT AND
RELIGIOUS BELIEF. NEVER AGAIN CONSIDER PEOPLE
HOLDING INDEPENDENT THOUGHTS OR VIEWS "ENEMY
ELEMENTS," AND OPPRESS, ATTACK, SURVEIL, HOLD UNDER
HOUSE ARREST OR EVEN ARREST THEM.

(2) HOLDING A SPIRIT OF SEEKING TRUTH FROM FACTS, RE-EVALUATE THE JUNE 4 INCIDENT, AND ALSO RELEASE

FROM PRISON THE PEOPLE INVOLVED.

CHECK THE CONTROL OF THE CONTROL OF

AT THE SAME TIME, WE ALSO HOPE THAT THE ENTIRE SOCIETY CAN NURTURE A SPIRIT OF TOLERANCE TOWARD OTHERS AND SUPPORT A RATIONAL JUST ATTITUDE TOWARD HANDLING ALL SORTS OF CONTRADICTIONS AND DISPUTES, USING PEACEFUL MEANS TO EXPRESS THEIR PERSONAL VIEWS AND OPINIONS, AVOIDING RADICAL EMOTIONS WHICH STRENGTHEN CONTRADICTIONS AND ABSOLUTELY REFRAIN FROM VIOLENT ACTIONS. ONLY IN THIS WAY, WILL OUR COUNTRY BE ABLE TO PROCEED IN A STABLE FASHION DOWN THE ROAD OF DEMOCRATIZATION AND MODERNIZATION.

OF COURSE, IN CALLING FOR TOLERANCE, THIS DOES NOT MEAN NOT JUST KEEPING ON GOOD TERMS WITH EVERYONE WITHOUT REGARD FOR RIGHT AND WRONG. TOLERANCE CANNOT BE SEPARATED FROM THE CONCEPTS OF DEMOCRACY, FREEDOM, NUMAN RIGHTS AND THE RULE OF LAV. THEY ARE MUTUALLY SUPPORTED AND MUTUALLY ACHIEVED. TOLERANCE IS A

CONCEPT WHICH SHOULD BE INCLUDED IN DEMOCRATIC POLITICS. IT IS A REQUIREMENT FOR POLITICAL DEMOCRATIZATION. TOLERANCE IS DEMONSTRATED IN RESPECTING HUMAN RIGHTS AND FREEDOM AND ALSO TAKING MORAL STANDARDS AND LAW AS LIMITS. AT PRESENT IN OUR

COUNTRY CORRUPTION IS SPREADING, CORRUPT PHENOMENA SUCH AS EXCHANGING INFLUENCE FOR MONEY AND MISUSING PUBLIC FUNDS ARE INCREASING. ONE MUST BE THOROUGH IN EXTERMINATING AN EVIL WHICH THREATENS TO HARM THE COUNTRY AND ITS PEOPLE. BUT WE MUST RECOGNIZE THAT WITHOUT DEMOCRATIC SUPERVISION, ESPECIALLY THE SUPERVISION OF INDEPENDENT PUBLIC OPINION, CORRUPTION CANNOT BE COMPLETELY ELIMINATED. THE ENGLISH HISTORIAN LORD ACTON POINTED OUT AS EARLY AS 188 YEARS AGO: "POWER LEADS TO CORRUPTION. ABSOLUTE POWER CORRUPTS ABSOLUTELY. IN 1989, THE FRENCH STATEMENT ON HUMAN RIGHTS POINTED THIS OUT EVEN MORE CLEARLY: IGNORANCE OR NEGLECT OF HUMAN RIGHTS IS THE SOLE CAUSE OF PUBLIC HISFORTUNE AND GOVERNMENT CORRUPTION. THIS UNCHANGING TRUTH SHOULD BECOME PUBLICLY RECOGNIZED AT ALL LEVELS IN OUR COUNTRY. REALIZING TOLERANCE WILL FORCEFULLY ADVANCE THE ANTI-CORRUPTION STRUGGLE WHICH IS OF CONCERN TO ALL THE PEOPLE IN THE COUNTRY.

THE WORLD NEEDS TOLERANCE. CHIMA NEEDS TOLERANCE. WE HOPE THAT THROUGH ALL THE ACTIVITIES OF THE UN YEAR FOR TOLERANCE THAT THE SITUATION OF INTOLERANCE WHICH HAS EXISTED IN OUR COUNTRY SINCE ANCIENT TIMES WILL BEGIN TO CHANGE AND THAT TOLERANCE WILL GRADUALLY BECOME A FORM OF SPIRITUAL WEALTH ENJOYED BY ALL THE PEOPLE OF THE COUNTRY.

SIGNED:	BEIJIN	17629	88 OF 84	1885432	976876	S878-
WANG GANCHANG		3769/3	227/2498			
LOU SHIYI		2869/66	624/1138			
YANG XIANYI			889/4135			
ZNOU FUCHENG		Ø719/69	34/2052			
WU ZUGUANG			171/8342			
XU LIANGYING			128/5391			
LIN MU		2651/36				
GUO XINGXIAN			81/0341			
XUE YUGU		5641/44	16/6253			
ZHU ZHAOXIANG		2612/ <i>8</i> 3	4B/4382			
HU JIKIN		5178/34	44/3046			
HUANG ZONGZHEN		7806/13				
WANG RONG WANG LAID!		3876/13	••			
ZHAO ZHONGLI		3076/01	71/2769			
HU YADONG		6392/88	22/4539			
WANG YUEXIAN		178/98	58/2639			
LI PEISHAN	;	3976/18	(8/B34)			
HUANG WEI		8621/810				
DONG GUANGBI		806/355				
FAN DAINIAN		516/834				
ZHOU MINGZHEN		488/148				
XU GUOZHI		719/249 079/094	9/1000			
JIANG LIJIN	, L	592/778	7 / C O C C			
HU ZUOXUAN		17 <i>0/0</i> 15				
DING ZILIN		882/131				
JIANG PEIKUN		592/181				
LIU LIAO	9	491/669	7			
DONG YANKAI	5!	516/169.	3/7 <i>0</i> 65			
WANG FUREN	3:	769/138	1/0888			
WANG RUOSHUI	3	69/538	7/3055			
WANG ZISONG		376/131				
ZHANG YISAN		28/1355				
LIANG ZHIXUE	27	33/1807	/1331			
HUANG XIANG	78	86/5846				
BAO ZUNXIN		45/6698				
WU ZHEN		02/7201				
WANG LINGYUN		69/8407				
CHEN XIAOYA		15/1428				
LI GUIREN Wang dan		21/6311				
WU XUECAN		69/ 90 30				
WANG QISHENG		02/1331				
LIU MIANCHUN		76/2759.				
YANG HAI		91/1819	/ 2584			
ROY	223	54/3189				

foliation thank